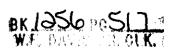
OCT 16 10 02 AN '00



SATISEACTION OF MODECAGE

DECOTO

SATISFACTION	OF MORIGAGE MS	5010
THIS CERTIFIES that a certain Mortgage/ Deed of Trus		
JEFFREY A WHITEAKER AKA JEFFERY A	WHITEAKER, AND GINA N	M WHITEAKER
to MAGNOLIA FEDERAL BANK FOR SAVINGS		as Beneficiary, and
		as Trustee,
dated May 20th , 1996 , calling for th	e original principal sum of	\$40,000.00
dollars , and recorded in Mortgage Record 831	, page <u>795</u>	, and or Instrument #
, of the records in the off	fice of the Recorder of DESOTO	
County, MISSISSIPPI , more particularly described as follows, to wit:		
LOT 2907, SECTION N, SOUTHAVEN WEST, SITUAT SOUTH, RANGE 8 WEST, CITY OF SOUTHHAVEN, DE PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGES CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPE	SOTO COUNTY, MISSISSIPPI 88-9, IN THE OFFICE OF T	. AS PER
is hereby fully released and satisfied. Parcel No. 108	·	
WITNESS the execution hereof this <u>3rd</u> day of <u>C</u>	•	
Association, a Corporation organized and existing under duly authorized Attorney-in-Fact, whose appointment is		
and actionized victoring in race, whose appointment is	s recorded in the alorementione	a County and State.
HATTERS PARCULA	UNION PLANTERS BANK, NAT	IONAL ASSOCIATION
STATE TO STATE OF THE STATE OF	_	
Corporate Seal	By UNION PLANTERS PMAC ATTORNEY-IN-FACT	, INC.
The Mississin III	(TXIIII) (A) (XX)	1
Corporate Seal State of MISSISSIPPI State of MISSISSIPPI	BRENDA GOFF	}
MIGGIGGIPPI	VICE PRESIDENT /	U
State of MISSISSIPPI)		
County of FORREST)		
PERSONALLY APPEARED BEFORE ME, the undersigned	d authority in and for the said (County and State, on this
3rd day of October 2000, within my juris		outer, and otato, on the
DDRWD ACCER		edged that he/she is the
VICE PRESIDENT	of Union Planters PM.	AC, Inc., a Mississippi
Corporation, and who further acknowledged that Un		-
Planters Bank, National Association, and that for and or		•
deed in its said representative capacity he/she execute been duly authorized by said Corporation to do so.	d the above and foregoing inst	rument, after first having
been duly authorized by said Corporation to do so.	04	Ser Laboral
Witness my hand and Notarial Seal	Subject Clu	MARIA IN N
My commission expires: 06/07/2001	Notary Public PATSY L WELBORN	-o- () (S)
		15 OBL
Prepared by and return to:		EST COUNT
LISA BROWN UNION PLANTERS PMAC, INC. P O BOX 18001	Loan No.: 9810104908 Name: JEFFREY A WHI	The state of the s

HATTIESBURG, MS 39404-8001 1-800-986-2462

MS_POA

Payoff Date: 09/11/2000

Employee ID: 1978

5/24